

Form 9-276  
(July 1967)

U. S. DEPARTMENT OF THE INTERIOR  
Geological Survey  
WATER RESOURCES DIVISION

STATION NUMBER

LEVEL NOTES SITE VISIT

STREAM Aiken Stream new (Upper gage site)

LOCALITY

PARTY ANW, DC

DATE 11 Dec, 192012

| STATION   | B. S.        | HI. INST. | F. S.      | ELEVA-<br>TION | REMARKS                     |
|---|--------------|-----------|------------|----------------|-----------------------------|
| arrive  | W/DC @       |           | 1444       |                |                             |
| CR10X   | ↔            | Keypad @  | 1455       |                | date/time are <u>OK</u>     |
| 46 @  | 1500         |           | OUTSIDE @  | 1459           |                             |
| Stage   | 1.60         |           | TD = 1.60' |                | RP = 5.27<br>RP - TD = 3.67 |
| WT  | 3.59         |           | 3.6 °C     |                |                             |
| cond  | 68.6         |           | 75.4 μS/cm |                |                             |
| AT  | 3.43         |           |            |                |                             |
| BV  | 13.54        |           |            |                |                             |
| UG sampled  | @ 1505       |           |            |                |                             |
|   | Sm = 75.4 μS |           |            |                |                             |
|   | Tm = 3.6 °C  |           |            |                |                             |
| DC attempted FlowTracker meas, but unable to<br>achieve valid measurements. |              |           |            |                |                             |
| inside  | out          |           |            |                |                             |
| .597  | 1.60'        | = TD      | RP - TD =  | 3.67'          |                             |
| N <sub>2</sub> @  | 700          | psi       |            |                |                             |
|   |              |           |            |                |                             |
|   |              |           |            |                |                             |
|   |              |           |            |                |                             |

NO. 1 OF 1 SHEETS COMP. BY ANW CHK. BY